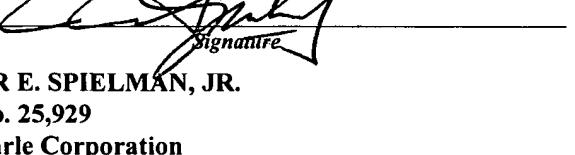


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1616

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b> Applicant(s): ROBERT M. MOORE, JR., ET AL.				<b>APR 2 2001</b> <b>TECH CENTER 1600/2900</b> <b>Docket No.</b> <b>SU-7073-D</b>
Serial No. 09/451,319	Filing Date 11/30/1999	Examiner ALTON PRYOR	Group Art Unit 1616	
Invention: <b>PREPARATION OF CONCENTRATED AQUEOUS BROMINE SOLUTIONS AND BIOCIDAL APPLICATIONS THEREOF</b>				
 <b>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</b>				
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.				
<b>CLAIMS AS AMENDED</b>				
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE
TOTAL CLAIMS	5 -	60 =	0 x	\$18.00
INDEP. CLAIMS	1 -	6 =	0 x	\$80.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>				\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>				\$0.00
<p> <input checked="" type="checkbox"/> No additional fee is required for amendment.  <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____          A duplicate copy of this sheet is enclosed.  <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.  <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 01-0659          A duplicate copy of this sheet is enclosed.  <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.  <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.       </p>				
 Dated: <i>April 11, 2001</i>				
<b>EDGAR E. SPIELMAN, JR.</b> Reg. No. 25,929 <b>Albemarle Corporation</b> <b>Patent &amp; Trademark Division</b> <b>451 Florida Street</b> <b>Baton Rouge, LA 70801-1765</b>				
<div style="border: 1px solid black; padding: 5px; width: fit-content;"> <p>I certify that this document and fee is being deposited <i>April 11, 2001</i> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20591.</p> <p>  <i>Veronica S. Kesler</i>          Signature of Person Mailing Correspondence</p> </div>				
<b>Veronica S. Kesler</b> Typed or Printed Name of Person Mailing Correspondence				

**451 Florida Street  
Baton Rouge, LA 70801-1765**

Reg. No. 25,929

**Albemarle Corporation  
Patent & Trademark Division  
451 Florida Street  
Baton Rouge, LA 70801-1765**

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20231.

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Veronica S. Kesler

*Typed or Printed Name of Person Mailing Correspondence*

**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
SU-7073-D

In Re Application Of: ROBERT M. MOORE, JR., ET AL.

Serial No. 09/451,319	Filing Date 11/30/1999	Examiner ALTON PRYOR	Group Art Unit 1616
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Title: **PREPARATION OF CONCENTRATED AQUEOUS BROMINE SOLUTIONS AND BIOCIDAL APPLICATIONS THEREOF**

**FAX RECEIVED**

APR 23 2001

**TO THE ASSISTANT COMMISSIONER FOR PATENTS**

**GROUP 1600**

Transmitted herewith is:

3 pg. Response

in the above identified application.

- No additional fee is required.
- A check in the amount of \_\_\_\_\_ is attached.
- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 01-0659 as described below. A duplicate copy of this sheet is enclosed.
- Charge the amount of \_\_\_\_\_
- Credit any overpayment.
- Charge any additional fee required.

Signature

Dated:

Sep. 8, 2000

EDGAR E. SPIELMAN, JR.  
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(225)388-7604

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Signature of Person Mailing Correspondence

Veronica S. Kesler

Typed or Printed Name of Person Mailing Correspondence

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vsk

Applicants ROBERT M. MOORE, JR., ET AL.  
Serial No. 09/451,319 Filed 11/30/99  
Case No. SU-7073-D  
Item(s) Enclosed 1 pg. Transmittal Letter (dup.)  
3 pg. Response  
Due Date 09/15/00  
Deposit Account Order No.        Amount \$       

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